



Ikram Razakhani Ka Ahteraz Hai ke Ulama E Deoband ne Ahmad Raza Khan ko Kaafir O Murtad Ka Fatwa Nahi Diya , Dekhiye Dalail ki roshni me 🔥

1 message

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To: Mohammed Ikram Raza Official <ikramraza742@gmail.com>

Ikram Razakhani mai me pehle hi bola tha Tumhara Mutala nahi hai Kitabo ka .

Aur tum ne mujhe kaha ke Tumhara Ulama E Deoband ki kitaabo ka Mutala hai .

Mai challenge ke sath kehta hu agar tumhara Mutala hota Ulama E Deoband ki kitaabo ka to tum ye Jaahilana Ahteraz kabhi nahi karte .

Alhumdulillah saabit hogya Tumhare ye Ahteraz se ke Tumhara Mutala hai hi nahi Kitaabo ka Bss Barelvi Firqe Ke Masoom aur Na-Samajh Awwam ko tum Dhoka dere ho YouTube par channel open karke .

Abh mai Dalail ki roshni me Ulama E Deoband Ki Moatebar Kitaabo Ke Scan Aur Hawale ke sath Kitaab Dikhata hu jisme Saaf Saaf Likha hai ke Ahmad Raza Khan Kaafir O Murtad hai 🔥

👉 Ahmad Raza Khan , Ulama E Deoband Ke Nazdik Kaafir O Murtad Hai.

Link : <https://archive.org/details/ahmadrazakhankakaafirhona Ulama E Deoband kedalailkeaineme/mode/2up>

Jis ke liye Kaafir O Murtad ka fatwa diya jaay wo ek hi fatwa se Hojata hai aur Alhumdulillah mai ne aise waise kitaab se Hawala nahi diya hu Ulama E Deoband Ki Moatebar aur Mustanad Aur Qabil E Hujjat Kitaabo Se Pesh kiya hu ke Ahmad Raza Khan Kaafir O Murtad Hai.

Abh Ulama E Deoband ka ek Amal Huzur Sallallahu Alaihi Wasallam ki hadees par Dalalat karti hai .

Hadees number 1 : Hazrat Hafz Bin Aasim r.a se Rivayat karte hai ke Rasulullah Sallallahu Alaihi Wasallam Ne Irshad Farmaya ; Aadmi Ke Jhootha Hone ke liye ye hi kaafi hai ke wo jo kuch sune usse Bagair Tehqiq ke bayan karde (Hawala : Sahi Muslim Sharif)

Hadees Number 2 : Hazrat Abu Huraira r.a Se Rivayat Hai ke Rasulullah Sallallahu Alaihi Wasallam Ne Irshad Farmaya ; Aadmi Ke Gunehgar Hone Ke Liye Ye Hi Kaafi hai ke Wo Har Suni Sunaai Baat Ko Bagair Tehqiq ke bayan karde . (Hawala : Sunan Abu-Dawo'od Sharif)

Ye hadees par Ulama E Deoband ne amal karte hue tamam ke tamam ne nahi diya fatwa kufar ka Q ke jin logo ke pas aur samne Ahmad Raza Khan ki Gustakhiya pohchi thi aur apne aakhon se Ahmad Raza Khan ki Gustakhiya aur Baatil Aqaid O Nazariyat Maloom Pada Aur Tehqiq Ke Bad Ulama E Deoband ne Ahmad Raza Khan par Kufar Ka Fatwa Diya.

Ab tum ye mat Ahteraz karna ke ye Huq ki Daleel hai ke sb ne nahi diye Fatwe iss ka matalab Ahmad Raza Khan huq par hai . Ye bilkul nahi sochna Q ke jb Gustakhiya tum ko Nazar aati hai ek Deobandi Molana ki to Puri Duniya ko bolte hai Ulama E Deoband Gustakh hai issi Tarah Fatawa bhi Ek ho Ya 10 ho Fatwa kufar ka kufar hi hai aur Ahmad Raza Khan Kaafir O Murtad hai .